Beſides, whilſt they are only made to acquire perſonal accompliſhments, men will ſeek for pleaſure in variety, and faithleſs huſbands will make faithleſs wives; ſuch ignorant beings, indeed, will be very excuſable when, not taught to reſpect public good, nor allowed any civil rights, they attempt to do themſelves juſtice by retaliation.

The box of miſchief thus opened in ſociety, what is to preſerve private virtue, the only ſecurity of public freedom and univerſal happineſs?

Let there be then no coercion *eſtabliſhed* in ſociety, and the common law of gravity prevailing, the ſexes will fall into their proper places. And, now that more equitable laws are forming your citizens, marriage may become more ſacred: your young men may chooſe wives from motives of affection, and your maidens allow love to root out vanity.

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The father of a family will not then weaken his conſtitution and debaſe his ſentiments, by viſiting the harlot, nor forget, in obeying the call of appetite, the purpoſe for which it was implanted. And, the mother will not neglect her children to practiſe the arts of coquetry, when ſenſe and modeſty ſecure her the friendſhip of her huſband.

But, till men become attentive to the duty of a father, it is vain to expect women to ſpend that time in their nurſery which they, 'wiſe in their generation,' chooſe to ſpend at their glaſs; for this exertion of cunning is only an inſtinct of nature to enable them to obtain indirectly a little of that power of which they are unjuſtly denied a ſhare: for, if women are not permitted to enjoy legitimate rights, they will render both men and themſelves vicious, to obtain illicit privileges.

I wiſh, Sir, to ſet ſome inveſtigations of this kind afloat in France; and ſhould they